



RETURN COMPLETED APPLICATION FORM TO:

Dale Steen - Superintendent

The Lamphere Schools

31201 Dorchester, Madison Heights, MI 48071

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Lamphere Schools

www.lamphereschools.org

SECTION 105 SCHOOL OF CHOICE APPLICATION for the 2016-2017 SCHOOL YEAR - SECOND SEMESTER

This application should be completed by persons seeking admission to The Lamphere Schools for the 2016-2017 school year, who reside in any Oakland County School District other than The Lamphere Schools.

The Lamphere school district will accept Oakland County students free of charge, on a space availability basis.

Applications must be received by Tuesday, February 1st, 2017.

ONLY ONE STUDENT PER APPLICATION

Grade Student Completed in 2015-2016 _____ Grade of Child in Fall 2016 _____

Student's Name _____ Date of Birth _____ Male _____ Female _____

Parent(s)/Guardian _____

Street Address _____

City and Zip Code _____

Home Phone # _____

Cell Phone # _____

Mother's Work Number _____

Father's Work Number _____

School District of Residence _____

District Attended in 2015-2016 _____

Name of School Attended _____

Do you already have a child attending Lamphere Schools?
() YES () NO

If yes, which school? _____ Grade _____

School of Choice program selection:

GRADE (Check one)

- _____ Kdg.
- _____ 1st Grade
- _____ 2nd Grade
- _____ 3rd Grade
- _____ 4th Grade
- _____ 5th Grade
- _____ 6th Grade
- _____ 7th Grade
- _____ 8th Grade
- _____ 9th Grade
- _____ 10th Grade
- _____ 11th Grade
- _____ 12th Grade

Do not write in this space

Approved: _____

Date: _____

Do not write in this space

Parent Notified

Date: _____

* Preferred Building (Check one)

- _____ Edmonson (K-5)
- _____ Hiller (K-5)
- _____ Lessenger (K-5)
- _____ Simonds (K-5)
- _____ Page (6-8)
- _____ LHS (9-12)

If the building selected above is unavailable, are you willing to enroll your child in another building in the district? () YES () NO

*** Important note:** Selecting a specific building above does not guarantee the student's placement in that school. Lamphere Schools will, however, make every effort to place your child based upon the preference indicated above, if openings are available.

(OVER)

ADDITIONAL INFORMATION

1. Section 105 Choice is a once per year event.
2. **For grades K-8, student's most recent report card must accompany application. For grades 9-12, student's most recent report card, transcript and official behavior record must accompany application Applications must be received by Tuesday, February 1st,2017.**
3. It is not responsibility of The Lamphere Schools to provide transportation for Section 105 School of Choice Students.
4. The Lamphere Schools will comply with all requirements of 1996 Public Act 30, Section 105, (School of Choice).

5. Does your child require special services? () YES () NO

Please explain: _____

6. Has this student ever had school discipline referrals? () YES () NO

If yes, how many referrals in the past two years? Number of Referrals _____

Reason for referral(s): _____

7. Has this student ever been expelled from a previous school? () YES () NO

Please explain: _____

8. Has this student ever been suspended from a previous school? () YES () NO

Please explain: _____

8A. Dates and total number of suspensions: _____

9. Reason for making application to The Lamphere Schools? _____

10. How did you hear about The Lamphere Schools' Open Enrollment? Please check all that apply.

Postcard Newspaper Website Social Media Other

Parent/Guardian Signature: _____ Date _____

Signature above also grants The Lamphere Schools permission to seek student information/records from prior school district.

**FALSE INFORMATION WILL RESULT IN DENIAL OF ENROLLMENT OR ATTENDANCE
IN THE LAMPHERE SCHOOLS.**